

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Angeline J. Fisher  
 Debtor

Case No. 18-12928-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 15

Date Rcvd: Dec 19, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 21, 2018.

db +Angeline J. Fisher, 5517 Master Street, Philadelphia, PA 19131-3940  
 14113710 #+Central Financial Control, Attn: Bankruptcy, P.O. Box 66044, Anaheim, CA 92816-6044  
 14113711 City of Philadelphia, Law Department, One Parkway Building, 1515 Parkway building, Philadelphia, PA 19102  
 14113713 +Convergent, P.O. Box 9004, Renton, WA 98057-9004  
 14100254 +KML Law Group, P.C., Suite 5000, 701 Market Street, Philadelphia, PA 19106-1541  
 14108817 +U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PE, 211 North Front Street, Harrisburg, PA 17101-1406

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Dec 20 2018 02:45:14 City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595  
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 20 2018 02:44:46 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcyntices@usdoj.gov Dec 20 2018 02:45:10 U.S. Attorney Office, c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 14113708 +E-mail/Text: broman@amhfcu.org Dec 20 2018 02:45:04 American Heritage, 2060 Red Lion Road, Philadelphia, PA 19115-1699  
 14129252 E-mail/PDF: resurgentbknotifications@resurgent.com Dec 20 2018 02:50:46 Ashley Funding Services, LLC its successors and, assigns as assignee of Syndicated, Office Systems, Inc., Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587  
 14173351 +E-mail/Text: megan.harper@phila.gov Dec 20 2018 02:45:15 CITY OF PHILADELPHIA, LAW DEPARTMENT TAX UNIT, BANKRUPTCY GROUP, MSB, 1401 JOHN F. KENNEDY BLVD., 5TH FLOOR, PHILADELPHIA, PA 19102-1640  
 14113714 +E-mail/Text: cio.bncmail@irs.gov Dec 20 2018 02:44:34 IRS, 600 Arch Street, Room 5200, Philadelphia, PA 19106-1611  
 14113716 +E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 20 2018 02:44:46 PA Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946  
 14100255 E-mail/Text: blegal@phfa.org Dec 20 2018 02:45:01 Pennsylvania Housing Finance Agency, P.O. Box 8029, Harrisburg, PA 17105

TOTAL: 9

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

14113709\* +American Heritage, 2060 Red Lion Road, Philadelphia, PA 19115-1699  
 14113712\* City of Philadelphia, Law Department, One Parkway Building, 1515 Parkway Building, Philadelphia, PA 19102  
 14113715\* +KML Law Group, P.C., Suite 5000, 701 Market Street, Philadelphia, PA 19106-1541  
 14113717\* ++PENNSYLVANIA HOUSING FINANCE AGENCY, 211 NORTH FRONT STREET, HARRISBURG PA 17101-1406 (address filed with court: Pennsylvania Housing Finance Agency, P.O. Box 8029, Harrisburg, PA 17105)

TOTALS: 0, \* 4, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 21, 2018

Signature: /s/Joseph Speetjens

District/off: 0313-2

User: Antoinett  
Form ID: pdf900

Page 2 of 2  
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### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 19, 2018 at the address(es) listed below:

CHRISTOPHER G. CASSIE on behalf of Debtor Angeline J. Fisher ccassie@spearwildermander.com,  
kbrand@spearwildermander.com  
KEVIN G. MCDONALD on behalf of Creditor U.S. Bank National Association (Trustee for the  
Pennsylvania Housing Finance Agency) bkgroup@kmlawgroup.com  
LEON P. HALLER on behalf of Creditor U.S. Bank National Association (Trustee for the  
Pennsylvania Housing Finance Agency) lhaller@pkh.com, dmaurer@pkh.com/mgutshall@pkh.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM B. SANDERSON, JR. on behalf of Debtor Angeline J. Fisher  
wsanderson@williamsandersonlaw.com  
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 7

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

ANGELINE J FISHER

Chapter 13

Debtor

Bankruptcy No. 18-12928-ELF

**Order Dismissing Chapter 13 Case and  
Directing Counsel to File Master Mailing List**

**AND NOW**, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_, upon consideration of the Motion to Dismiss filed by William C. Miller, standing trustee, this case is dismissed and it is further **ORDERED**, that counsel for the debtor, shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

**ORDERED**, that any wage orders are hereby vacated.



**Date: December 19, 2018**

Eric L. Frank  
Bankruptcy Judge

William C. Miller, Trustee  
P.O. Box 1229  
Philadelphia, PA 19105

Debtor's Attorney:  
WILLIAM B. SANDERSON JR  
230 SOUTH BROAD ST  
SUITE 1400  
PHILADELPHIA, PA 19102-

Debtor:  
ANGELINE J FISHER

5517 MASTER STREET

PHILADELPHIA, PA 19131